

Proforma for Nomination for AAPP Sasya Suraksha Yuba Pratibha Award-2012
(Five hard copies and a soft copy in MS-word to be submitted)



*Together we will
Protect our crops*

ASSOCIATION FOR ADVANCEMENT IN PLANT PROTECTION
(Nomination for SSYPA)

Nominee
photograph

1. Name in full :
2. Date of Birth:..... Place of birth:
3. Nationality:.....
4. Area of Specialization:.....
5. Present address:
 - (a) Official :
 - Tel.No.....Fax.No.....Email.....
 - (b) Residential :
 -Tel.No.....Mob. no.....
6. Details of Employment and nature of duties:
 - a) Title of Ph.D Thesis
 - b) Name of your guide:
 - c) Position/Designation (if any)
7. Academic qualifications (Bachelor degree onwards, enclose one copy of certificate duly attested by Gazetted officer/Professor/Head of Institution):

| Degree | University /Institute | Year | Grade/Marks obtained | Class/ Division | Fellowship/Scholarship /Distinction, if any |
|--------|-----------------------|------|----------------------|-----------------|---|
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8. Awards and or other recognitions received, if any
9. Research Experience in about 500 words

10. Complete List of publications and/or patents of the nominee: **mark five most significant publications** [enclosed reprints] with asterisk (*). Information may be provided under three heads: (a) published papers; (b) papers accepted for publication; and (c) papers presented/accepted for presentation in proceedings, symposia, conferences, seminars etc. Please note that the manuscripts under preparation should not be mentioned. The list should clearly indicate the journal in which the paper was published, year of publication, page number and names of all authors.
11. International exposure, if any
12. Significant contributions to science by the nominee (in about 500 words)
13. Any other information that the applicant considers relevant, if not covered above:
14. Recommendations for presentation for the award from
 - a) Guide or senior collaborator
 - b) Head of the Division/Institution

Declaration

I declare that

- The particulars given above are true and correct to the best of my knowledge.
- No vigilance/disciplinary cases are pending against me.
- That I am a Life Member of ASSOCIATION FOR ADVANCEMENT IN PLANT PROTECTION (Life Member No: _____ and completed ----- years as on 31 December, 2012 (optional).

[If Life Member, Membership No. is available from www.aappbckv.org]

Signature:

Place:

Date:

Notes:

- a. All candidates for the award should be nominated by two proposers; self nominations will not be considered.
- b. A nomination will remain valid for consideration for 3 years or the eligibility age whichever expires earlier. However, a fresh nomination (only once) can be made, if the nominee has not yet crossed the age bar.
- c. The proforma should be neatly typewritten giving complete information about the nominee under each column. Incomplete nomination proforma will not be considered .
- d. The last date is strictly followed; the nominee is advised to submit both hard copy (five sets) and a soft copy in MS-Word only (in a CD/through e-mail at aapp_bckv@yahoo.co.in/phcbckv@gmail.com).

Check List

1. Dully filled proforma (Original + four copies) properly tied or in a spiral bind form
2. A CD/ DVD containing
 - Softcopy of duly filled proforma (*preferably in MS-WORD format*)
 - Soft copy of publications/reprints (*preferably in PDF format*)
 - Scanned original certificate of age proof [*preferably in PDF format*]
3. Attested copy of certificate of Age.